Subject: [ASNCAlert] Digest Number 4377

From: ASNCAlert@yahoogroups.com

Date: 10/12/2014 05:27 AM

**To:** ASNCAlert@yahoogroups.com

Yahoo! Groups

**ASNC News Group** 

12 Messages Digest #4377

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# Messages

1 ASNC MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING Tues, Oct 14

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING
Tuesday, October 14, 2014 · 7:00pm -

Marshall Villas Recreation Room -

4224 Via Arbolada, Los Angeles, CA 90042

#### AGENDA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting Arroyo Seco Neighborhood Council http://www.asnc.us

Arroyo Seco Neighborhood Council http://www.asnc.us Montecito Heights, California, Community Web Site

View on www.asnc.us http://www.asnc.us Preview by Yahoo

Any item below may be an action

- CALL TO ORDER (1 min.)
- COMMENTS FROM PUBLIC OFFICIALS
- REPORT FROM LAPD
- REPORT FROM POST ALARM
- GENERAL PUBLIC COMMENT The public may provide comments to the Committee on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the Committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 3 minutes per speaker.)
- APPROVAL OF MINUTES September 2014
- MONTEREY HILLS FALL FAIR, November 15, 2014 Update
- MONTEREY HILLS CERT TRAINING Update
- ADJOURNMENT

Name of the Committee
Jim Henderson, Chair
Committee Members
Darius Adle, Gina Carroll, Richard Schwanbeck, Gloria Sierra, Lynda Valencia

City of Los Angeles

**CALIFORNIA** 

ARROYO SECO NEIGHBORHOOD COUNCIL

POST OFFICE BOX 42254

LOS ANGELES, CA 90042

MESSAGE PHONE: 323-418-ASNC

http://www.asnc.us

**OFFICERS** 

Valerie Harragin

**PRESIDENT** 

Lynda Valencia

**VICE-PRESIDENT** 

Martha Benedict

**SECRETARY** 

Richard Schwanbeck

**TREASURER** 

Teresa Bonsell

**REGISTRAR** 

c/o EmpowerLA - DONE

200 N. Spring St., Suite 2005, Los Angeles, CA 90012

Phone: (213) 978-1551 Fax: (213) 978-1751

#### GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon

Hassan Nicholas, Hermon

Orville McKinley, Montecito Heights

Roy Payan, Montecito Heights

Richard Schwanbeck, Monterey Hills

Lynda Valencia, Monterey Hills

Valerie Harragin, Mount Washington

Padraic Cassidy, Mount Washington

Eric Pierson, Mount Washington

Tamar Rosenthal, Mount Washington

Brenda Ibañez, Sycamore Grove

Sergio Vidal-Echeverria, Sycamore Grove

### AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large

Lenora Bejarano, At Large

Harv Woien, Community Non-Profits

Erica Bowen, Education & Youth

Loyd Kattro, Environment

Margaret Barto, Faith-based Organizations

Raul Esquivel, Healthcare & Seniors

Martha Benedict, Recreation, Culture, & Arts

Lynn Moses, Retail, Wholesale, & Service Business

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# 2 ASNC RECREATION, CULTURE & THE ARTS COMMITTEE Wed, Oc 15

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) RECREATION, CULTURE & THE ARTS COMMITTEE Wednesday, October 15, 2014 • 8:00 p.m. • Pasta Fresca • 4017 N. Figueroa Street, Los Angeles, Ca. 90065

AGENDA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS Eric Pierson, chair.
- 2. GENERAL PUBLIC COMMENT (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 3. ROLL CALL Introductions and greetings. Establishment of quorum.
- 4. APPROVAL OF MINUTES

Items for discussion and possible action:

4. GIA FEY'S FITNESS PROGRAM Presentation of local health expert with plans to benefit the

community.

- 5. BLIGHTED MURAL BELOW SOUTHWEST MUSEUM ASNC adds its support and possible funding for restoration of the mural on Marmion Way north of Museum Drive.
- 6. REAFFIRMATION OF ASNC'S MEMBERSHIP IN FOSWM (John Nese) The Friends of the Southwest Museum Coalition was formed in 2003 to support the re-opening of the Southwest Museum and Casa de Adobe. The second motion ever passed by ASNC at its inaugural business meeting in February 2004 was to join the Coalition.

Membership has been reaffirmed in subsequent years. The current leadership of the Friends requests that ASNC again affirm its support for the Friends of the Southwest Museum Coalition (http://www.friendsofthesouthwestmuseum.com http://www.friendsofthesouthwestmuseum.com).

- 7. FLAT TOP ACQUISITION BY THE CITY OF LOS ANGELES The very first motion passed by the ASNC in February 2004 was to support the acquisition of Flat Top. Now, over a decade later, the open space area has been purchased with funds provided by outgoing Supervisor Gloria Molina for the City of Los Angeles, to be overseen by North East Trees. The ASNC will send a letter of appreciation to Ms. Molina. Discussion of recreational potential of the area and its significance to the Arroyo Seco community.
- 8. UTILITY BOXES Update on beautification plans.
- 9. INPUT ON FUTURE AGENDA ITEMS (5 min.)
- 10. ADJOURNMENT

City of Los Angeles

CALIFORNI A

ARROYO SECO NEIGHBORHOOD COUNCIL

POST OFFICE BOX 42254

LOS ANGELES, CA 90042

MESSAGE PHONE: 323-418-ASNC

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Raul Esquivel, Healthcare & Seniors
Martha Benedict, Recreation, Culture, & Arts
Lynn Moses, Retail, Wholesale, & Service Business

**CHAIR** 

Eric Pierson

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# 3 Kite Hill

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

From: Jenna Blaustein

We now have three garbage cans on Kite Hill. The first one, placed a couple of weeks ago, is being used – I have emptied it twice. So let's see what happens.

This is not city property so the city will not maintain these cans or routinely pick up the garbage. It will be

up to us to empty the trash can liners and deposit the bag in your own container. If you happen to be at Home Depot pick up some extra-large bags (45-55 gal). If you see a full can, empty it and replace it with a bag. If you have an extra bag, please put it in the bottom for a spare.

We are planning a Kite Hill clean-up for Sunday, October 26th from 8:30 AM to 9:30 AM. I will being some bags and the city will pick up what we collect the following Tuesday. Please wear long pants and gloves.

See you there.

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# 4 Fri Oct 17 : Big Draw Drawing Club at Pop-Hop

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

Fri Oct 17: Big Draw Drawing Club at Pop-Hop http://us4.campaign-archive2.com/?u=85a05812fc16eb6d895eb1580&id=796a5974de&e=47f104db85

Fri Oct 17: Big Draw Drawing Club at Pop-Hop http://us4.campaign-archive2.com /?u=85a05812fc16eb6d895eb1580&id=796a5974de&e=47f104db85 Big Draw L.A. & Drawing Club It was a no-brainer.

View on us4.campaign-archive2.com http://us4.campaign-archive2.com /?u=85a05812fc16eb6d895eb1580&id=796a5974de&e=47f104db85 Preview by Yahoo

Big Draw L.A. & Drawing Club

It was a no-brainer.

Ms.Y (Adriana Yugovich) will take you and an adventure of del-expression across the lands of inspiration and through the magical valley of beauty and tranquility. That's one way of putting it. But really it's just drawing and goofing off, but in a sort of structured, productive way.

Friday, October 17, 2014 at 7:00 PM

Here's the official Big Draw L.A. event link: http://thebigdrawla.org/drawing-club-adriana-yugovich-big-draw-edition

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Our mailing address is: Pop-Hop Books & Print 5002 York Blvd Los Angeles, CA 90042

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# 5 LA-32 NC Event Calendar Events for October 11 - 24

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

LA-32 NC Event Calendar

Events for October 11 - 24

Sat

Oct 11 10:00 am PlanCheckNC

Ends @ 1:00

If you are on a Neighborhood or Community Council Land Use Committee we encourage you to attend PlanCheckNC meetings. Everyone welcome.

About PlanCheckNC

PlanCheckNC is a unique grassroots networking...

2:00 pm Regional Budget Day (Updated Time)

Glassell Park Community Center

3650 Verdugo Rd

Los Angeles, CA 90065 Ends @ 4:00

The Budget Advocates invite you to Regional Budget Day this Saturday, October 11, taking place at 5 locations around the city. By providing a community voice to the Mayor and the City Council about bu...

Tue

Oct 14 6:00 pm LA-32 NC Public Safety Committee Meeting Rose Hill Recreation Center 4530 Mercury Ave Los Angeles, CA 90032

Wed

Oct 15 6:30 pm Public Meeting to Discuss Ways of Increasing Voter Turnout Van Nuys Council Chambers 14410 Sylvan St Van Nuys, CA 91401

With November's election day fast approaching, city officials are working to get public input on how to increase voter turnout and engagement in Los Angeles and what types of election reform might be...

Thu

Oct 16 6:30 pm LA-32 NC Beautification Committee Meeting Absolute Towing 4760 Valley Blvd Los Angeles, CA 90032

#### Sat

Oct 18 8:30 am Los Angeles Historic Neighborhoods Conference Wilshire United Methodist Church 4350 Wilshire Boulevard

Los Angeles, CA 90010 Ends @ 4:00

Join the Los Angeles Department of City Planning and the Los Angeles Conservancy for a day of interactive workshops and networking with historic preservation experts and community stakeholders to lear...

#### Mon

Oct 20 1:00 pm Board of Neighborhood Commissioners Meeting City Hall, 10th Floor Conference Center Room 1060 200 N Spring Street

The Board of Neighborhood Commissioners (The Commission) was established by the City Charter in 1999 as a policy-setting and oversight commission for the Neighborhood Councils and the Department of Ne...

#### Wed

Los Angeles, CA 90012

Oct 22 7:00 pm Northeast Alliance of Neighborhood Councils Meeting The Glassell Park Senior & Community Center 3750 N. Verdugo Road Los Angeles, 90065 Ends @ 9:00

You are invited to the NANC's regularly scheduled meeting every Fourth Wednesday of the month (generally, may change due to holidays) where all local neighborhood councils and stakeholders can share i...

### Thu

Oct 23 7:00 pm Neighborhood Council Alliance of River Communities Meeting Glassell Park Community and Senior Center 3750 N Verdugo Rd Los Angeles, CA 90065 Ends @ 9:00

Please join the Neighborhood Council Alliance of River Communities for its regular monthly meeting at the Glassell Park Community and Senior Center at 3750 N. Verdugo Rd 90065

View the entire calendar online http://la32nc.org/event-calendar/

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# 6 285(g), Hall of Justice, San Gabriel Mountains, and MORE!

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

From: Gloria Molina <molina@bos.lacounty.gov>

TGIF! This week has been extremely busy. Today the President will make history by designating the San Gabriel Mountains as a National Monument! Big thanks to San Gabriel Mountains Forever!! Read about it below. I'll also tell you about the Hall of Justice re-opening as well as the East LA Bike Ride/CicLAvia event that happened last weekend. I want to make sure you know the facts about 287(g) which passed this week. Finally, I'll tell you about the new lights coming to East L.A. Congratulations to Malala Yousafzai for winning the Nobel Peace Prize. Two years ago she was brutally shot in the head by the Taliban. After recovering from surgery she started a campaign on the world stage to promote education for girls in Pakistan. At 17 she's the youngest ever peace prize winner. Truly an inspiring and amazing young woman.

Enjoy the newsletter, and enjoy your weekend!

—G

287(g): The Truth

Since my activist days, I've championed the rights of the least powerful and the voiceless – including undocumented immigrants. They do so much of the work that makes this nation run. That's why I fought against Prop. 187 in the 90s and why I supported the DREAM Act so strongly. Tuesday, the Board of Supervisors voted to renew a contract with the federal Immigration and Customs Enforcement (ICE) agency. MORE

http://gloriamolina.org/2014/10/08/287g-the-truth/ http://gloriamolina.org/2014/10/08/287g-the-truth/

Preserved, Protected, Presidential.

Today President Obama used his executive authority to create the San Gabriel Mountains National Monument!I am so pleased that after 11 years of campaigning these beautiful mountains will finally be recognized. This designation will improve outdoor recreation, safeguard vital water supplies and protect wildlife as well as much needed resources. MORE

http://gloriamolina.org/2014/10/09/preserved-protected-presidential/ http://gloriamolina.org/2014/10/09/preserved-protected-presidential/

Bike to Basics

Thousands of people took over the streets last Sunday to celebrate the East L.A. Bike Ride and CicLAvia. This year, because of my motion at Metro, we added the "Heart of L.A." portion of the ride – which stretches to the Eastside. MORE

http://gloriamolina.org/2014/10/08/bike-to-basics/ http://gloriamolina.org/2014/10/08/bike-to-basics/

You Light Me Up!

Earlier this week, the Dept. of Public Works (DPW) announced a project that will change out 106 signalized intersections with energy-efficient LED highway safety lighting in unincorporated East Los Angeles! These new lights will replace the existing system of high-pressure sodium lights in the area with cooler-burning LED technology that is expected to produce enough energy savings to power 42.5 average-sized homes for a year. MORE

http://gloriamolina.org/2014/10/09/you-light-me-up/ http://gloriamolina.org/2014/10/09/you-light-me-up/

#### #HallOfJustice

I was so proud to join county and civic leaders on Wednesday as we celebrated the rededication of the Hall of Justice in downtown Los Angeles. This iconic building is once again shining bright, and has regained its rightful place on the downtown landscape! MORE

http://gloriamolina.org/2014/10/09/hallofjustice/ http://gloriamolina.org/2014/10/09/hallofjustice/

East Los Angeles Field Office 4801 East Third Street Los Angeles, CA 90022 Phone: (323) 881-4601

Fax: (323) 887-7286

Hall of Administration Office 856 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012 Phone: (213) 974-4111

Fax: (213) 613-1739

El Monte Field Office 3400 Aerojet Avenue, Suite 240 El Monte, CA 91731

Phone: (626) 350-4500 Fax: (626) 448-1573

E-mail

molina@bos.lacounty.gov

This message was sent by:

Los Angeles County Supervisor Gloria Molina 856 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012 (213) 974-4111

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### 7 Structure Fire 10/10/2014

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

Fri 10/10/2014 12:32 PM

\*Structure Fire\* 4557 N GRIFFIN AV; MAP https://goo.gl/maps/sg5ei; FS 1;

2 story house with fire in 1 room; Ch:9,12 @ 0:20 PM -Katherine Main###

Fri 10/10/2014 12:37 PM

\*UPDATE: 4557 N GRIFFIN AV\* Knockdown 31 FF in 13 min; No injury. - Katherine Main###

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LAFD ALERT messages are \*not\* official instructions or authorization to take action. We do not guarantee the timeliness or accuracy of LAFD ALERTs.

Do not reply to this message. After-action reports of significant incidents can be found at: http://lafd.org/news

For further information about LAFD ALERT: https://groups.google.com/forum/#!forum/LAFD\_ALERT ---

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# 8a Silver Lake Library programs

Sat Oct 11, 2014 9:02 pm (PDT) . Posted by: asncalert

Silver Lake Library is hosting a series of Q & A chats on Medicare this month:

October 15, 22 & 29 from 11-12 noon.

Learn how Medicare works and what's best for you.

Saturday, October 18 from 11-12 noon

In honor of Latino Heritage month, we present:

Miriam Quezada: The History and Art of the Rebozo.

Please join us for a wonderful display and lecture on this beautiful garment.

October 23 at 6 pm It's Odyssey Month at the Library and we have Olga Leyman's hand crafted puppets in The Odyssey Puppet Show

and on October 29, 6:30, Heidie Swedberg presents an Epic Odyssey Concert.

Finally -

On October 30 at 6 pm

Celebrate the Centennial of the poet Dylan Thomas.

Members of the Celtic Arts Center will be reading/performing his poetry and prose. Bring your own favorite to share.

It's all happening at the Silver Lake Library at 2411 Glendale Blvd. 90039

--

Erica Silverman Adult Librarian Silver Lake Branch Library 2411 Glendale Blvd. Los Angeles, CA 90039 (323) 913-7451

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# 9 Politics Joe Biden in Los Angeles to Talk Minimum Wage

Sat Oct 11, 2014 9:03 pm (PDT) . Posted by: asncalert

http://www.atvn.org/news/2014/10/joe-biden-talks-minimum-wage-los-angeles

Vice President Joe Biden and Los Angeles Major Eric Garcetti attended a round table discussion about raising the minimum wage this morning at the L.A. Baking Company in Lincoln Heights.

With so many Americans living below the poverty line, raising the minimum wage to \$10.10 as many politicians suggest, may help alleviate the poor and assist the struggling economy. "In 2007 the last time the federal government raised the minimum wage it helped to lift poverty," said mayor Garcetti.

By Anna Sterling and Alyssa Spear

Tuesday, October 7, 2014 | 2:16 p.m. PDT

Vice President Joe Biden and Los Angeles Major Eric Garcetti attended a round table discussion about raising the minimum wage this morning at the L.A. Baking Company in Lincoln Heights.

During the roundtable discussion, Vice President Biden said, "if we raise the minimum wage nationally to \$10.10, that takes 28 million people out of poverty."

With so many Americans living below the poverty line, raising the minimum wage to \$10.10 as many politicians suggest, may help alleviate the poor and assist the struggling economy. "In 2007 the last time the federal government raised the minimum wage it helped to lift poverty," said mayor Garcetti.

Garcetti has publicly supported raising the minimum wage to \$13.25 in Los Angeles over the next three years. This raise will help boost the economy because quite simply people spend the money they make, so the more people make, the more they will spend.

However, not everyone is on board. Small local businesses think that the current federal minimum wage should not be raised from \$7.25. With many small businesses already struggling to make ends meet, owners fear a raise would force them to fire workers or even go out of business.

Raising the minimum wage remains an important topic to democrats as the November elections grow close.

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# 10 Join Councilmember Huizar for the Glassell Park Clean Up and 9th Ann

Sat Oct 11, 2014 9:03 pm (PDT) . Posted by: asncalert

http://us5.campaign-archive1.com/?u=c41221add47503b494784d27a&id=f5bf3f864b&e=e1c271a3b7 http://us5.campaign-archive1.com/?u=c41221add47503b494784d27a&id=f5bf3f864b&e=e1c271a3b7

Northeast Community Newsletter October 10, 2014

Thanks to all who came out for the 16th Annual Eagle Rock Music Festival!

Upcoming Events & Community Bulletin

In This Newsletter:

- Eagle Rock Elementary's Successful Walk to School Day
- Join Councilmember Huizar for a Glassell Park Community Clean Up
- 1st Annual Highland Park Independent Film Festival

<ul> <li>Choose Health LA Parent Group</li> <li>Councilmember Huizar &amp; Habitat For Humanity Bulky Item Drop-Off Event</li> <li>Join Councilmember Huizar at the 9th Annual Veterans Day Parade</li> </ul>
Eagle Rock Elementary's Successful Walk to School Day
An estimated 400 students participated in Eagle Rock Elementary's Walk to School Day LA on Wednesday. As an enthusiastic supporter of active forms of transportation, Councilmember Huizar congratulates ER Elementary on a successful event!
Walk to School Day is a yearly national event that happens at thousands of schools. Students, parents, school personnel and other community members experience the walk to school as they walk together or the day of the event. The event seeks to generate wider teachings about the importance of physical activity, awareness of the fun of walking, and early identification of safety concerns.
It's not too late to participate - your school can arrange its own Walk To School Day.
Join Councilmember Huizar for a Glassell Park Community Clean Up
Saturday, October 25th 8:30 AM-11:00 AM Start at Fresh & Easy 4211 Eagle Rock Blvd Los Angeles, CA 90065
Call Councilmember Huizar's office at (323) 254-5295 for more information.
1st Annual Highland Park Independent Film Festival
For tickets, showtimes & more info please visit www.hpifilmfest.com.

Choose Health LA Parent Group

Wednesday, October 15th 9 AM - 10:30 AM LA River Center and Gardens 570 West Ave. 26

Learn and discuss what your community has to offer to children 0-5 and their families. Learn how unhealthy food and drink ads affect your children, loved ones, and community, then be part of the change. Be part of a movement to promote healthy active living in the Northeast LA area! Share your family's ideas for healthier and happier children in your community.

Free parking available / Free childcare available / Free MTA tokens

Breakfast and refreshments will be provided and the first 30 arrivals will receive a door prize and a raffle ticket.

BILINGUAL: English/Spanish

For more questions contact Sandra Luna at (323) 341-5098.

Councilmember Huizar & Habitat For Humanity Bulky Item Drop-Off Event

Saturday, October 25th 8:00 AM - 3:00 PM 2035 Colorado Blvd.

Atwater Village ReStore is excited to participate in Councilmember Huizars's Bulky Item Drop-off event in Eagle Rock! Atwater Village ReStore is part of San Gabriel Valley Habitat for Humanity, an independent affiliate of Habitat for Humanity International.

REMODELING A BATHROOM? CLEANING OUT THAT GARAGE? JUST NEED MORE SPACE?

Individuals and businesses alike are encouraged to bring new or used materials that have life for re-use the day of the event. Your donations are tax-deductible with receipts provided. In the last year alone, through the sale of donated materials, our stores raised enough money to build 2 homes for qualifying families here in Southern California while diverting thousands of tons of materials away from landfills. We gladly accept the following usable items: building materials, furniture, housewares, doors and windows, appliances, hardware, tile, paint, flooring and more!

Can't bring your items to CD14's Bulky Item Drop-off event? Call us to schedule a FREE pickup of

qualifying large items!

Call Councilmember Huizar's office at (323) 254-5295 for more information.

\_\_\_\_\_

Join Councilmember Huizar at the 9th Annual Veterans Day Parade

Sunday, November 9th Solemn Ceremony, 11:00 AM at Eagle Rock City Hall Parade, 1:00 PM on York Blvd.

For more information visit www.NELAVetsParade.com or email us at info@NELAVetsParade.com.

Keep Us Informed!

Do you have an important announcement or news item that should be shared with the Northeast Los Angeles community? Please forward any announcements to lauren.ballard@lacity.org. Additionally, please feel free to share our newsletter throughout all of your networks.

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Our mailing address is: Council District 14 200 N. Spring St. Room 465 Los Angeles, CA 90012

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Northeast

2035 Colorado Blvd.

Los Angeles, CA 90041 Phone: (323) 254-5295 Fax: (213) 485-8788

Boyle Heights 2130 E. 1st St., Suite 241 Los Angeles, CA 90033 Phone: (323) 526-9332 Fax: (323) 266-7511

El Sereno 4927 E. Huntington Dr. Suite 100 Los Angeles, CA 90032 Phone: (323) 226-1646 Fax: (323) 226-1644

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# 11 The Cedillo Weekly 10/10/14

Sat Oct 11, 2014 9:03 pm (PDT) . Posted by: asncalert

Friends,

Vice President Joe Biden visited Lincoln Heights to discuss minimum wage.

I introduced legislation to raise the minimum wage and to protect against wage theft in City Council.

Kicked off the Esperanza Azteca Youth Orchestra in Cypress Park.

Expedited traffic safety measure in response on Ave 50 in Highland Park.

Attended the premiere of the Highland Park Independent Film Festival.

And this Saturday is week five of our Grammy Museum youth music education program.

Yes, it's been a busy week making the First District, #1! Raising the quality of life for residents of the First District through economics, public safety, arts and culture.

Our offices will be closed in observance of Columbus Day, wishing you a great weekend.

Sincerely,

Gilbert A. Cedillo

Councilmember, First District

#### LEGISLATIVE UPDATE

### Raising the Minimum Wage

Continuing the city's proud tradition of progressive leadership on wage and poverty issues, we joined three other City Councilmembers to co-introduced legislation that begins the process of raising the minimum wage for workers in Los Angeles.

The wage motion, submitted by Councilmembers Mike Bonin, Gil Cedillo, Nury Martinez and Curren Price Jr. calls on the City Attorney to draft an ordinance that will raise the minimum wage to \$13.25 by July 1, 2017, and calls for further steps to raise the minimum wage to \$15.25 by 2019. The motion also proposes attaching the minimum wage to the Consumer Price Index (CPI), so the wage can keep pace with future inflation.

The First Council District's the median household income remains 31.1% below the City average, raising the minimum wage across all sectors in the City of Los Angeles is the right thing to do. This motion is the first step in improving the quality of life for all working families who continue to struggle to make ends meet in the First District and across all of Los Angeles. We are hopeful we can achieve this with no job loss and adequate protections for small businesses.

# Wage Theft Legislation

We introduced a motion Tuesday to run parallel to the citywide minimum wage increase legislation. We requested the City Attorney to include enforcement language in any proposed citywide minimum wage ordinance; tools to be considered include the revocation of city permits and increased administrative penalties and fines. The motion also asks for a feasibility study to be done on establishing an Office of Labor Standards within the City of Los Angeles.

As we move forward to raising the minimum wage citywide, we must establish meaningful enforcement to protect workers against wage theft. It is critical we take action, the State does not have the resources for enforcement, and increasing the minimum wage will do little if struggling hard working people continue to lose wages.

### FIELD UPDATE

Vice President Biden Discussion on Minimum Wage

It was a pleasure hosting Vice President Joe Biden in the First District on Tuesday to discuss the need to increase the minimum wage in Los Angeles and across the nation. The Vice President spoke at LA Baking Company in Lincoln Heights, where the median household income in 2011 was \$33,472. The First District specifically, would benefit from an increase in the minimum wage, and we are happy to be a co-author of legislation in the City to increase the local wage to \$13.25 by 2017. This will increase consumer spending which will lead to positive economic impacts for business like the LA Baking Company. Congratulations to Ron Ballesteros of LA Baking for hosting such a great event.

Esperanza Azteca Youth Orchestra

A unique public-private partnership today launched the Esperanza Azteca Youth Orchestra, providing more than 200 underprivileged Los Angeles school children the opportunity to learn to play a musical instrument beginning with the 2014-2015 school year. The youth orchestra will be based at Florence Nightingale Middle School in Cypress Park. The youth orchestra is a joint effort among Grupo Salinas and its Fundación Azteca, The Andrew Nikou Foundation, OpenGate Capital, the City of Los Angeles, the Los Angeles Unified School District, Beyond the Bell and Community Partners.

We are pleased to welcome the first Esperanza Azteca Youth Orchestra in the United States to the First Council District. This is a tremendous opportunity to expose our youth to arts and culture that will benefit the entire community. The performance by the youth of the Esperanza Azteca Youth Orchestra of Juarez was extremely moving, this is truly the realization of a dream to bring arts to our community. We are extremely happy and look forward to one day soon listening to our own Los Angeles students performing on this stage.

### Expediting Ave 50 Traffic Safety Measures

We hosted an installation ceremony on Thursday for traffic safety improvements that were installed at the intersection of Avenue 50 and San Marcos Place at the corner where Aldama Elementary School is located. Stop signs, painted crosswalks, and 25 mph school zone signs are some of the improvements installed. The traffic safety improvements were expedited in response to a hit-and-run collision where Gloria Ortiz was killed while crossing the intersection on Sunday, September 14.

We had identified Avenue 50 as a street that has traffic safety hazards and submitted a request for improvements earlier this year. After the tragic death of Ms. Ortiz, Team Cedillo expedited the traffic safety improvements. Our streets have been neglected for far too long and we are taking action to help prevent further tragedies from occurring in front of a school where children should feel safe.

### Highland Park Independent Film Festival

Team Cedillo attended the opening night of the first annual film festival on Thursday evening. It was a great opening night with the screening of Water & Power. The festival will run today and Saturday. The films in competition will screen on Friday and Saturday.

The feature film screening in exhibition, Scenic Route starring Josh Duhamel and directed by Kevin and Michael Goetz will close the Friday Night program. Saturday's closing film is Avenues by Aaref Rodriguez. The screening at HPIFF will be the last one before the critically acclaimed film goes to distribution. Highland Park filmmaker Lance Lindahl will have his World Premiere at HPIFF with the comedy Hay Days and the two documentaries in competition are Bella Vita a pilgrimage to the Italian surfing scene and UPAJ Improvise, a behind-the-scenes look at how East meets West in dance at the India Jazz Suites. Three short programs round out the screenings on Friday and Saturday with selections from Los Angeles and around the country.

For tickets and Festival Passes to the screenings, VIP events and mixers, visit www.hpifilmfest.com.

#### COMMUNITY NEWS

Handyworker Program

The Handyworker Program provides free minor home repairs for low-income seniors and disabled persons who own and occupy a single family home in the City of Los Angeles.

Homeowners must be 62 years old or have a disability, have an income that is less than the required maximum (see flyer). The repairs address safety and habitability concerns, including doors, windows,

flooring, faucets, sinks, toilets, water heater, light fixtures, electrical outlets, railings, smoke detectors, carbon monoxide detectors, rain gutters and painting.

The Program also provides for the installation of safety and security devices for eligible homeowners and renters. Participants must be 62 years or older or disabled, have an income that is less than the required maximum.

For more information contact the Housing + Community Investment Department at (213) 808-8803.

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#### COMMUNITY CALENDAR

Drop Cover and Hold: Earthquake Preparedness Fair

Highland Park Independent Film Festival

Neighborhood Cleanup

#### LA ARTCORE 25th Award Benefit

The annual LA Artcore Fundraiser takes place Saturday, October 18, from 5:00pm-8:00pm at the organization's Union Arts Center space, 120 Judge John Aliso Street (adjacent to Little Tokyo).

The event features foot-stomping music by the Evangenitals and silent and live auctions of art by emerging and mid-career artists. Honorees at this year's event are Mt. Washington residents, Jain and Eliot Sekuler, board members of the Lummis Day Community Foundation and long-time supporters of L.A. arts. Appetizers, beer, wine and other beverages will be served.

Tickets, priced at \$35, are available at the door or for advance purchase athttp://www.laartcore.org/New\_Website/exhibitions.html

Formed in Los Angeles in 1979, LA Artcore finds and exposes artists locally and internationally whose work shows dedication, excellence and originality. The non-profit group operates at the Brewery Arts Complex in Lincoln Heights and at Union Center for the Arts in Little Tokyo. It has maintained a continuous calendar of art exhibitions at both locations, featuring 1,600 artists over three decades.

Dia de los Muertos

Marijuana and Your Health

If you would like to be added to our newsletter or for article submission or calendar events please submit to Louis.reyes@lacity.org every Wednesday by 1:00 pm deadline to be published in the upcoming Friday edition. We reserve the right to copy edit or refuse submissions.

This message was sent by:

Los Angeles Councilmember Gil Cedillo, District 1 200 N. Spring St., Room 470 Los Angeles, CA 90012 (213) 473-7001

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# 12 LA-32 NC Public Safety Committee Tuesday October 14

Sat Oct 11, 2014 9:04 pm (PDT) . Posted by: asncalert

LA-32 Neighborhood Council Public Safety Committee Tuesday October 14, 2014 6:00 pm Rose Hill Recreation Center 4530 Mercury Ave. L.A. CA 90032

### **AGENDA**

- 1. Call to Order Roll Call
- 2. Pledge of Allegiance
- 3. Public Comments Comments from the public on non-agenda items. Public comments are limited to three minutes per speaker.
- 4. Department Reports LAPD / LAFD
- 5. Discussion and possible recommendation for providing safety helmets to the youth in 90032. Purchase of equipment will not exceed 50 units, with co-sponsorship of community event. (Bill 10 mins.)
- 6. Discussion and possible recommendation to support "Walk the Block Program". (Anthony 10 mins.)
- 7. Discussion and recommendation for CIS (community impact statement) regarding illegal vending.
- 8. CERT Presentation and recruitment for upcoming classes to increase Team awareness. (10 mins.)
- 9. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the

matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Raymond Diaz, in writing. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So., LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or NCSupport@lacity.org

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